



2123
JFW
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Davis et al.

Serial No.: 09/805,606

Filed: March 12, 2001

For: METHOD AND APPARATUS FOR
CREATING A SIMULATED PARTICLE
PACK

Confirmation No.: 9295

Examiner: S. Broda

Group Art Unit: 2123

Attorney Docket No.: 2507-5903US
(21842-US)

CERTIFICATE OF MAILING

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September 3, 2004
Date


Signature

Leah J. Barrow
Name (Type/Print)

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
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Sir:

The following amendments and remarks are filed in response to the Examiner's remarks in the Office Action mailed June 3, 2004, the three-month shortened statutory period for response to which expires on September 3, 2004.

Amendments to the Specification appear on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 20 of this paper.



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PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/805,606
	Filing Date	March 12, 2001
	First Named Inventor	Davis et al.
	Group Art Unit	2123
	Examiner Name	S. Broda
	Attorney Docket Number	2507-5903US (21842-US)

ENCLOSURES (check all that apply)		
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<input checked="" type="checkbox"/> Amendment in response to office action dated June 3, 2004 with Appendix A and B	<input type="checkbox"/> Petition	
<input type="checkbox"/> Amendment under 37 C.F.R. § 1.116 in response to final office action dated	<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Additional claims fee - Check No. in the amount of \$	<input type="checkbox"/> Certified Copy of Priority Document(s)	
<input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red	<input type="checkbox"/> Assignment Papers (for an Application)	
<input type="checkbox"/> Transmittal of Formal Drawings	Remarks	
<input type="checkbox"/> Formal Drawings (sheets)	The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm or Individual name	Trent N. Butcher, P.E.	Registration No. 51,518
Signature		
Date	September 3, 2004	

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